



A PLACE TO PUT DOWN ROOTS

**THURSDAY, SEPTEMBER 6, 2007**  
**5:30 P.M.**  
**REGULAR SOLON CITY COUNCIL MEETING**  
**SOLON PUBLIC LIBRARY, COUNCIL CHAMBERS**  
**TENTATIVE AGENDA**

**REGULAR MEETING**

- Call to Order
- Roll Call
- Perfecting and Approval of Agenda
- Citizen's Speak
- Consent Agenda (Roll Call)
  - a. Approval of Minutes from August 16, 2007
  - b. Approval of List of Bills
  - c. Treasurer's Report
  - d. Boards and Commissions—Review Minutes, Etc.
  - e. Building Permits

Public Works Director Report  
Library Report  
Correspondence—Mail, Sheriff's Report, Fire Department Report, Etc.

**UNFINISHED BUSINESS**

1. **Ordinance No. 378.** Council discussion and possible action on second reading of Ordinance No. 378, an ordinance rezoning 604 S. Market from R-1 Residential to R-2 Residential.
2. **ROW Request.** Council discussion and possible action on request from Art Altman for partial vacation and disposal of City ROW on E. 8<sup>th</sup> Street.
3. **Sidewalk Financing Update.** Council discussion and possible action on financing of sidewalk projects for FY08.

**NEW BUSINESS**

1. **Windflower Villas Phase 3 Site Plan.** Council discussion and possible action on approval of Windflower Villas Phase 3 Site Plan, a multi-family dwelling project on Lot 102, Fox Ridge.
2. **Storm Drainage Line Request.** Council to hear and possibly take action on request from Linda Baker for City to hook her sump pump to the storm sewer system.
3. **Reimbursement Request.** Council discussion and possible action on submitted request from Allan Serovy for reimbursement of bill to remove tree in City ROW.
4. **Hoodwink Ridge Final Plat.** Council discussion and possible action on the Final Plat of Hoodwink Ridge, a subdivision located at 1837 and 1857 Jordan Creek Rd. NE (within Fringe Area).
5. **Mushroom Park Recommendations.** Council to receive and discuss recommendations from the Park & Recreation Commission on further improvements to Mushroom Park.
6. **Mayoral Compensation.** Council discussion and consideration of amending City Ordinances in regards to Mayoral Compensation.
7. **28E Agreement with Johnson County Regarding the Provision of Animal Care Services.** Council discussion and on a proposed 28E agreement with Johnson County to provide Animal Care Services for stray animals.
8. **Mower Purchase.** Council discussion and possible action on purchase of a lawn mower.

**OTHER BUSINESS**

1. City Administrator Comments
2. Council Comments
3. Mayor Comments

**ADJOURN**

CITY COUNCIL  
RICK JEDLICKA—MAYOR  
SUE BALLANTYNE  
BRAD RANDALL  
CAMI RASMUSSEN  
KEVIN SAMEK  
STEVE STANGE